

## APPLICATION FOR PERMIT

EGEOVE

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION (GRAY BOXES FOR OFFICE USE ONLY)

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APPLICATION NO. 6431559 W.R.I.A. COUNTY	Klickita	t	P	RIORITY DATE	TIME	ACCEPTED Which				
APPLICANT'S NAME — PLEASE PRINT	Accepta			17/10	Bus. Tel.	55				
BARBARA A. EIKENBERR	4)				Home Tel. 20	6)535-6471				
ADDRESS (STREET) (CITY)				TATE)		(ZIP CODE)				
P.O. BOX 73 -023 PUYL  DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION	ALLUP	LLUP WA) 98373								
N/A	- gard - mark - mark									
	E OF SUPP	LY			011115 11115					
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED. SO STATE	E) SOURCE	(WELL, TU	INNEL, IN	IF GR	OUND WAT ENCH, ETC.	<u>=R</u>				
NA		A WELL (EXISTING)								
TRIBUTARY N/A	SIZE AND	SIZE AND DEPTH 80 FT CASED.								
	3					Andread Same Control of the Control				
TIGE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SLIPPLY IRRIGATION)	JSE I. MINING, MANU	FACTURIN	G. ETC.)							
SINGLE				IRREGA	TION SEA	SON, STOCKWAT				
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:  CUBIC FEET PER SECOND (CFS)	OR GA	LLONS PE	R MINUT	E (GPM)	ACRE FEET PE	R YEAR				
THE SHALL SHALL SHALL SHALL HOR TO SHALL S	nd anak			1000		SPURSON OF BASYON				
CHARLES AND CONTRACTOR OF THE POLICES	P1 25571 13	1,70A N	20/9-15	or Pantale	STILLAND ASSESSMENT	the latest and the				
I RREGATION SEASON										
- 3-x 4.50 - 30 (5), T. 1	Sac a Mily	J17 (03)	De Tage	14.79-18-12	4 4 6	Vanctor cont.				
IF IRRIGATION, NUMBER OF ACRES   IF DOMESTIC US	SE NUMBER OF		bush		LIF MUNICIPA	L USE, ESTIMATED				
UNITS BY TYPE I-MOBILE HOME	SE, NUMBER OF E, E.G. 1-HOME, E, 2-CAMPSITES,	ETC.	MOBI	LE HOME	POPI II ATION	ROM TODAY NA				
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3. LOCATION OF POINT		A STATE OF THE PARTY OF THE PAR			W( ( (					
BA. IF IN PLATTED PROPERTY	Ta-a-sati				8					
LOT BLOCK OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEAS MARK THE PO	E ENCLOSE A COINT(S) OF WITH	OPY OF THE PLAT AND DRAWAL OR DIVERSION				
	2.7.7									
BB. IF NOT IN PLATTED PROPERTY		Sty.			-					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CO				W						
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR P				SION OR WITH	ORAWAI					
	HOLEHIT COM	VENT TO TH	IL DIVEIN		JIIIIII.					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)  W 1/2 N.W 1/4 N.E. 1/4	ECTION 23	TOWNSHI		RANGE	(E. OR W.) W.M.	COUNTY				
			4	42	N. Jacobson Co.	to share				
<ol> <li>DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT,</li> </ol>	, INSERT NAME (	& ADDRES	S OF OW	NER						
5. LEGAL DESCRIPTION OF PROPER	RTY ON WE	IICH WA	ATER IS	S TO BE US	SED	A STATE OF THE STA				
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHAT REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POL	HICH THE WATER LICY. OR, COPY	R WILL BE CAREFULL	USED) TA Y IN THE	KEN FROM SPACE BELOW	. America					
WEST 1/2, NORTH WEST 1/4, NORTH	THEAST	1/4	SEC	TION -	23 , TOU	UNSHIP				
3 N, RANGE 14 EAST, W.M.			4		,					
			7		As the second					
					marin de la sur La proposación de sus	Best State of the				

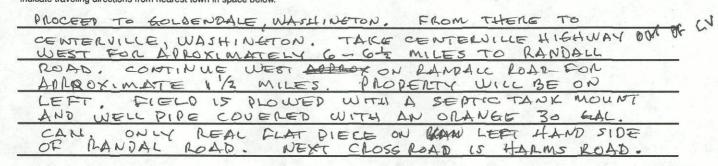
ARE THERE ANY EXISTING WATER RIC PROVIDED BY IRRIGATION DISTRICTS	OR DITCH COMPANIES.)	ON WHICH THE W	ATER IS TO B	E USED (INCLUI	DING WATER		YES	X	NO
IF YES, FROM WHAT SOURCE (i.e. SUF	RFACE OR GROUND WATER) AN	ND UNDER WHAT	AUTHORITY	Yanasaka.					
			5.18	Y 2-	.50				
(FOR EXAMPLE: SIZE OF PUMP, CAPAC	DESCRIPTION CITY OF PUMP, PUMP MOTOR H					TÇ.		10 - 100	
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1= +10	PUMP 1-	Z" PIP	€ , (	6 SAR	INKER	S		3.1	
					<u>VS 775 (C)</u>	eir <sup>a</sup> r			1
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REMARKS					*				
7.									
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8.					3 (1 v J.				
	APPLICATION I	E THIS SECTI							
IN ORDER TO IMPLEMENT THE PR NOVEMBER 3, 1977, WE MUST ASK			, THE FAMILY	FARM WATER A	CT WHICH W	S PASS	ED BY TH	E VOTER	RS ON
DOES THE TOTAL NUMBER OF ACF			ST IN THE STA	TE OF WASHING	TON EXCEED	2000 AC	RES FOR	THE FOL	LOW-
1. LANDS THAT ARE BEING IRRIGA	TED UNDER WATER RIGHTS A	ACQUIRED AFTER	DECEMBER 8,	1977.		YES	П	NO	
<ol> <li>LANDS THAT MAY BE IRRIGATED</li> <li>LANDS THAT MAY BE IRRIGATED</li> </ol>		ON FILE WITH THI	E DEPARTMEN	T OF ECOLOGY		YES		NO NO	
THE DEEPEST POIN	OR MORE OF WATER IS TO BE T, A STORAGE PERMIT MUST B STRUCTIONS, FROM THE DEPA	BE FILED IN ADDITI	ON TO THIS PE	R DEPTH WILL ERMIT. THESE F	BE 10 FEET O ORMS CAN BE	R MORE SECUR	AT ED,		
		SIGNATURES	3	T Panta		,			
			Day	hana	1 &	Ken	herr	eu	
			<i>V</i>	1	APPLICANT	S SIGNAT	URE	F	
LEGAL LANDOWNER	. EIKENBERRY	€	1)	Whar a	WNER'S SIGNAT	URE (OW	NER OF PR	OPERTY	<b>.</b>
(PLEASE PRIN	11)		Po	Box 73-	023	PUZ	LUP	WAG	1837.
			uluubland	LI	GAL LANDOWN	ER'S ADD	RESS	Mar Mar Mar Sansand	. (
	FO	R OFFICE US	SE ONLY		-8 - 1	la .		-	1
STATE OF WASHING	TON								
DEPARATMENT OF	ECOLOGY ss.								
This	s is to certify that I have e.	xamined this ap	oplication to	gether with t	he accompa	nying r	naps and	d data,	
and am returning it for	correction or completion	as follows:							
In a	order to retain its priority o	date, this applic	cation must	be returned to	the Depart	ment o	f Ecolog	y, with	
corrections, on or befor	·e	, 1	9						
Wit	ness my hand this	da	y of	, 1	9				
ECY 040-1-14				Department of					

ECY 040-1-14 Rev. 8/91 F

Sec. ...... Twp. ....... N. R. ...... N E Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.



Detach here

Fold along scale

FEET 0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

S431559

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

ECY 040-1-14 Rev. 8/91 F